

# BUTLER COUNTY BUILDING PERMIT APPLICATION

I.D. NO. \_\_\_\_\_ DISTRICT 160 MAP AND PARCEL NO. \_\_\_\_\_

## IMPORTANT - COMPLETE ALL ITEMS MARK BOXES WHERE APPLICABLE

### I. IDENTIFICATION

OWNER'S NAME PER DEED OR TITLE	NAME	MAILING ADDRESS	PROPERTY ADDRESS	PHONE NO.
PREVIOUS OWNERS				
CONTRACTOR				


### II. TYPE AND COSTS OF IMPROVEMENTS

<b>A. TYPE OF IMPROVEMENT</b> <input type="checkbox"/> 1. NEW BUILDING <input type="checkbox"/> 2. ADDITION <input type="checkbox"/> 3. ALTERATIONS <input type="checkbox"/> 4. REPAIR - REPLACEMENT <input type="checkbox"/> 5. WRECKING <input type="checkbox"/> 6. RELOCATION <input type="checkbox"/> 7. FOUNDATION	<b>B. PROPOSED USE</b> <input type="checkbox"/> 1. SINGLE FAMILY <input type="checkbox"/> 2. DUPLEX <input type="checkbox"/> 3. MULTI FAMILY <input type="checkbox"/> 4. GARAGE <input type="checkbox"/> 5. CARPORT <input type="checkbox"/> 6. PORCH/INGROUND POOL <input type="checkbox"/> 7. MOBILE/MODULAR HOME (SEE E)	<input type="checkbox"/> 8. CHURCH <input type="checkbox"/> 9. INDUSTRIAL <input type="checkbox"/> 10. COMMERCIAL <input type="checkbox"/> 11. INSTITUTIONAL <input type="checkbox"/> 12. PUBLIC UTILITY <input type="checkbox"/> 13. SCHOOL <input type="checkbox"/> 14. OTHER SPECIFY _____	<b>C. CONST. OR DEMO COST</b> 1. COST OF CONST. A. ELECTRICAL _____ B. PLUMBING _____ C. HEATING/AC _____ D. OTHER _____ TOTAL _____
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<b>D. OWNERSHIP</b> <input type="checkbox"/> 1. PRIVATE <input type="checkbox"/> 2. PUBLIC	<b>E. MOBILE/MODULAR HOME SERIAL NO.</b> _____
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### III. SELECTED CHARACTERISTICS OF BUILDING

<b>A. PRINCIPAL TYPE OF FRAMING</b> <input type="checkbox"/> 1. BRICK - STONE - BLOCK <input type="checkbox"/> 2. WOOD FRAME <input type="checkbox"/> 3. STRUCTURAL STEEL <input type="checkbox"/> 4. REINFORCED CONCRETE <input type="checkbox"/> 5. OTHER - SPECIFY _____	<b>B. TYPE OF SEWAGE DISPOSAL</b> <input type="checkbox"/> 1. PUBLIC <input type="checkbox"/> 2. PRIVATE PERMIT NO. _____ <b>D. TYPE OF WATER SUPPLY</b> <input type="checkbox"/> 1. PUBLIC <input type="checkbox"/> 2. PRIVATE	<b>C. DIMENSIONS</b> _____ X _____ 1. NO OF STORIES _____ 3. BSMT SQ. FT. _____ 2. TOTAL ACREAGE _____ 4. TOTAL SQ. FT. _____ <b>E. NUMBER OF PARKING SPACES</b> 1. OFF STREET _____ 2. ENCLOSED _____ OUTDOORS _____
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<b>IV. RESIDENTIAL BUILDINGS ONLY</b> A. NO. OF BEDROOMS _____ B. NO. OF BATHS _____ 1. FULL _____ 2. HALF _____	<b>VII. TYPE OF MECHANICAL</b> YES NO A. A/C _____ B. ELEV _____	<b>IX. DIRECTIONS TO SITE FROM NEAREST INTERSECTION</b>          <div style="text-align: center;">  </div>
<b>V. LOCATION</b> A. BUILDING SET BACK _____ 1. FROM STREET _____ 2. FROM SIDE LS _____ RS _____ 3. FROM REAR _____	<b>VIII. TYPE OF HEATING FUEL</b> <input type="checkbox"/> A. GAS <input type="checkbox"/> D. COAL <input type="checkbox"/> B. OIL <input type="checkbox"/> E. OTHER <input type="checkbox"/> C. ELEC _____	
<b>VI. CHECK OTHER STRUCTURES ON PROPERTY</b> <input type="checkbox"/> A. NONE <input type="checkbox"/> E. BARN <input type="checkbox"/> B. HOUSE <input type="checkbox"/> F. SHED <input type="checkbox"/> C. MOBILE/MODULAR HOME <input type="checkbox"/> G. INGROUND POOL <input type="checkbox"/> D. GARAGE <input type="checkbox"/> H. OTHER SPECIFY _____		

**X. HIGHWAY AND ENERGY ACTS**

A. HAVE YOU OBTAINED A PERMIT AS REQUIRED BY SECTION 420 OF THE STATE HIGHWAY LAW (P.L. 1242 NO. 428)?  YES  NO

B. HAVE YOU COMPLIED WITH ACT 222 OF THE BUILDING ENERGY CONSERVATION ACT?  YES  NO

**XI. THE OWNER OF THIS BUILDING AND/OR UNDERSIGNED AGREE TO CONFORM TO ALL APPLICABLE**

LAWS OF Forward Township MUNICIPALITY. Email Address: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF APPLICANT ADDRESS DATE OF APPLICATION

\_\_\_\_\_  
SIGNATURE OF MUNICIPAL OFFICER FEE Check # APPROVED REFUSED

**XII. FOR MUNICIPAL USE ONLY**  
 COMMENTS, RESTRICTIONS, DATE PERMIT EXPIRES (ACCORDING TO LOCAL CODES)

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